ENGINEERING DEPARTMENT
PUBLIC HEALTH DIVISION
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No.CE/PHD(M)/ACCTS-04/2025/369 Date:06.11.2026

To,

Shubham Hydrotech Engineers (P) Ltd.
C-210, Sector-63, Noida-201 301
Uttar Pradesh, India
Email ID: sbm_hydrotech29@gmail.com / sbm7hydrotech29@gmail.com

Sub: Termination of Contract for Operation & Maintenance of sewer network through SCADA system for STP-1, 2, & 3 - Rejection of Reply to Show Cause Notice-Termination of Contract-Reg.

Ref: (1)Contract Agreement No.117/2025-26
(2)This Office Work Order No. CE/PHD(M)/ACCTS-04/25/613, dtd.31.10.2025
(3)This Office Show Cause Notice No. CE/PHD/ACCTS-04/25/324, dtd.29.09.2026
(4)Your reply to the Show Cause Notice No.SHEPL/PPA/SCADA-PHD/2025-26/12, dtd.12.10.2026

Dear Sir,

This has reference to the Show Cause Notice issued by this office vide Ref. (3) regarding your gross negligence and failure in Operation and Maintenance (O&M) of sewer network through SCADA system and your subsequent explanation submitted vide Ref. (4).

Please note that the reasons cited for operational failure vide your letter dtd. neither justify the lapse in duty, nor absolve your contractual obligations under the signed agreement. As such, your reply to Show-Cause Notice is hereby unsatisfactory and unacceptable to Paradip Port Authority.

In view of your failure to comply with contractual obligations as per the accepted agreement, Competent Authority has formally decided to reject your reply and terminate the contract with effect from date of issue of this letter.

Consequently, e-BGs amounting to Rs.49,800/- and Rs.4,11,261/- toward ISD and EASD respectively are hereby en-cashed. Any additional financial expenditure, losses, or damages suffered by the Authority on this account will be recovered from your pending bills, etc. and intimated to Shubham Hydrotech Engineers (P) Ltd. in due course of time. Further, Shubham Hydrotech Engineers (P) Ltd. is hereby debarred for a period of two years from date of issue of this letter for participating future tenders of Paradip Port Authority.

Yours faithfully,

06/11/26

Executive Engineer,
Public Health Division,
Paradip Port Authority

Copy to:

1. PS to Chairman,PPA for kind information of Chairman,PPA.
2. PA to Dy.Chairman,PPA for kind information of Dy.Chairman,PPA.
3. CE(I/C), PPA/Dy.CE(I/C), PPA/SE(H),PPA for kind information.
4. Sri M.R. Tarai, AEE/Sri B. K. Routray,JE for information and necessary action.
5. Head Assistant for information and necessary action.
6. Office File for record.