



**ENGINEERING DEPARTMENT
PUBLIC HEALTH DIVISION**

No.CE/PHD(M)/ACCTS-03/2025/ 292

Date:18.08.2026

To,

Shubham Hydrotech Engineers (P) Ltd.
C-210, Sector-63, Noida-201 301
Uttar Pradesh, India
Email ID: sbm_hydrotech29@gmail.com / sbm7hydrotech29@gmail.com

Sub: Outsourcing of operational works of Balijhara Water Works on jobcontract basis under PH Division for two years (2025-27)- Rejection of Reply to Show Cause Notice-Termination of Contract-Reg.

Ref:(1)Contract Agreement No.66/2025-26

(2)This Office Work Order No. CE/PHD(M)/ACCTS-03/25/495, dtd.29.08.2025

(3)This Office Show Cause Notice No.CE/PHD/ACCTS-03/25/258, dtd.22.07.2026

(4)Your reply to the Show Cause Notice No.SHEPL/PPA/WTP O&M/2025-26, dtd.03.08.2026

Dear Sir,

This has reference to the Show Cause Notice issued vide this office letter of even number dtd. 22.07.2026 regarding your gross negligence and failure in Operation and Maintenance (O&M) of the Water Treatment Plant at Balijhara, and your subsequent explanation submitted vide Ref. (4) above.

Please note that your reply to the Show-Cause Notice is unsatisfactory. In view of your failure to comply with contractual obligations as per the accepted agreement, the Competent Authority has approved termination of the contract with effect from 30.06.2026.

Consequently,Retention Money amounting to Rs.22,68,038/-towards security deposit is forfeitedalong with encashment of e-BGs amounting to Rs.5,30,400/- and Rs.6,83,875/- toward ISD and EASD respectively for the subject work.

Shubham Hydrotech Engineers (P) Ltd. is also debarred from participating in future tenders of Paradip Port Authority for a period of two years from date of issue of this letter.

Yours faithfully,

Executive Engineer,
Public Health Division,
Paradip Port Authority

Copy to:

1. PS to Chairman, PPA for favour of kind information of Chairman, PPA.
2. PA to Dy. Chairman, PPA for favour of kind information of Dy. Chairman, PPA
3. CE,PPA/ Dy.CE,PPA/ SE(T),PPA for kind information.
4. Sri Manas Ranjan Tarai, AEE/Sri Suman Kumar Biswas,JE for information and necessary action.
5. Head Assistant for information and necessary action.
6. Office File for record.