



**PARADIP PORT TRUST**  
**MARINE DEPARTMENT**  
**AT/PO: PARADIP, DT- JAGATSINGHPUR**  
**ODISHA – 754 142**

No. MD/OE/XII-01/2017

Dated, the 26<sup>th</sup> Oct., 2017

**ADVERTISEMENT**  
**SPECIAL RECRUITMENT DRIVE FOR FILLING UP BACK-LOG VACANCY**

Applications are invited from eligible permanent residents within the State of Odisha for filling up of the following posts through direct recruitment.

Sl. No.	Name of Post	Scale of pay	No. of post/ Reserved for	Age	Qualification
01	Assistant Hydrographic Surveyor (Class-III)	Rs.19100-51100/-	<b>01(One)</b> SC-01 (back-log)	32 years (as on 01.10.17)	1. Scinece Graduates with Hons in Physics or Mathematics. 2. Diploma in Computer Science/ Electronics/ PGDCA. <b>OR</b> Petty Officer in Indian Navy having Survey Recorder 1 <sup>st</sup> class certificate. Must Know Swimming.

**GENERAL CONDITIONS**

- i) Applications, complete in all respects in the prescribed format given herein-after, addressed to **Deputy Conservator, Paradip Port Trust, Dist-Jagatsinghpur, Odisha-754142** should reach the office of **Deputy Conservator, Paradip Port Trust** by REGISTERED POST WITH AD along with two self addressed envelopes etc. on or before **27.11.2017**.
- ii) The envelope containing the application should be clearly superscribed in **BOLD** capital letters with the post applied for and reservation category as given below:-  
**“APPLICATION FOR THE POST OF ASSISTANT HYDROGRAPHIC SURVEYOR & CATEGORY “SC”.**
- iii) Applicant must attach two latest passport size photographs indicating his name on the back side.
- iv) Qualification & experience of the candidates should be strictly in accordance with the prescribed Recruitment Rules.
- v) The cutoff date for determining the age is **01.10.2017**.
- vi) The upper age limit is relaxable as per Govt. guidelines. Age limit prescribed for applying post will not apply in case of departmental candidates of PPT.
- vii) No request for change of any entries or part, originally indicated in the application form shall be entertained.

- viii) The candidates shall be held responsible for correctness of all information given by him/her and in case of any information/documents found to be incorrect at a later stage, action shall be taken against the candidates including dismissal from service as per rule.
- ix) Attested/Self attested true copies of proof of age/date of birth, academic/ professional qualification, caste certificate and experience etc. relating to the post advertised be attached with the applications and **any document found unattested may lead to rejection of the application.**
- x) No representation on any ground, for non-appearance for the test/ written test etc. by the candidates will be entertained and his candidature will not be considered in such an eventuality.
- xi) Persons already employed should send their applications through proper channel and have to produce 'No Objection Certificate' from their present employer at the time of written test.
- xii) The candidate should not have been convicted by any Court of Law.
- xiii) Incomplete applications shall be summarily rejected.
- xiv) TA will be admissible for attending test/written test as per rule in shortest route for SC candidates only.
- xv) The candidates should note that PPT will in no case be responsible for non-receipt of their applications by PPT or any delay in receipts of call letters for written test by the candidates or any reason whatsoever.
- xvi) The candidates are advised to visit the website [www.paradipport.gov.in](http://www.paradipport.gov.in) for further instructions/directions/amendments etc. from time to time.
- xvii) Appointing Authority reserve the right to cancell selection process fully or partly without assigning any reason thereof.
- xviii) PPT reserves the right to cancel (modify) the recruitment at any time due to administrative reasons.
- xix) Only written test examination of the candidate will be conducted for the post.
- xx) Any dispute with regard to this recruitment will be subject to jurisdiction within the **district of Jagatsinghpur.**
- xxi) Decision of the Appointing Authority would be final, with regard to all matters connected with the recruitment.

**Deputy Conservator,  
Paradip Port Trust**

Copy Communicated to:-

1. PS to Chairman, PPT/ PA to Dy. Chairman, PPT for information.
2. All Heads of Department, PPT/ CVO, PPT for information and wide circulation among the employees.

**PARADIP PORT TRUST**  
**MARINE DEPARTMENT**

Affix Passport  
size Photograph

**APPLICATION FOR THE POST OF: .....**

1. Name of the Candidate (in Block : \_\_\_\_\_  
letters)
2. Father's/Husband's Name : \_\_\_\_\_
3. Date of Birth (dd/mm/yyyy) : \_\_\_\_\_
4. Age as on 01.10.2017. : \_\_\_\_\_
5. Permanent Address (with pin code) : \_\_\_\_\_
  
6. Address for correspondence (with pin : \_\_\_\_\_  
code)
  
7. E-mail address, phone numbers : E-mail: \_\_\_\_\_  
(office, residence & mobile) along : Mob: \_\_\_\_\_  
with fax no. if any : Ph (off): \_\_\_\_\_  
: Ph (Res): \_\_\_\_\_
8. Nationality :
9. Religion :
  
10. Whether belonging to Minority :  
Community, if yes, please specify.
11. Whether belonging to SC :
12. Gender :
13. Marital Status :

14. Details of Educational Qualification from Matriculation onwards (Enclose a separate sheet, duly signed, if the space below is insufficient):

Sl. No.	(1)	(2)	(3)	(4)	(5)
a) Examination passed					
b) Year of passing					
c) Name of College/ Institute					
d) University/ Board					
e) Main subjects					
f) Total aggregate percentage of marks obtained/ division/ etc.					

15. Details of experience (in chronological order). (Enclose a separate sheet, duly signed, if the space below is insufficient. : \_\_\_\_\_

Sl. No.		(1)	(2)	(3)	(4)	(5)
a) Name of organization						
b) Post held with dates						
	From					
	To					
c) Brief description of duties						
d) Details of experience						
e) Scale of pay						
f) Total Salary						

16. Details of computer knowledge Language(s) known and application Software used : \_\_\_\_\_

17. Additional information, if any, which you would like to mention in support of your suitability for the post (This among other things may provide information with regard to (i) additional academic qualifications, (ii) professional training, (iii) work experience over and above advertisement) [enclose a separate sheet, duly authenticated by your signatures, if the space is insufficient] : \_\_\_\_\_

18. Language known (Read, write, speak and understand) : \_\_\_\_\_

**DECLARATION**

I hereby solemnly declare and undertake that all information furnished by me is true, correct and complete to the best of my knowledge and belief. I also undertake that, if at any stage of selection, the information furnished is false or misleading, my candidature/appointment/services will stand cancelled/terminated without assigning any reasons there for.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Place: \_\_\_\_\_

Name: \_\_\_\_\_

Note: Attested copies of documents in support of educational qualification and experience must be enclosed. Application will not be considered without attested copies of all supporting documents.